



પાયાની સાક્ષરતા અને અંક શાન

No. SS/Civil/ 2025 | 21284-266

Gujarat Council of School Education
State Project Office, Samagra Shiksha
Vidhya Samiksha Kendra,
Sector No. 19, Gandhinagar – 382 017
Phone No. 079 – 23243133,29638404
Email: ssamecivilgepe@gmail.com
Website: www.ssagujarat.org
Civil Helpline No. 079-22880051

Date: ૧૫/૦૧/૨૦૨૫

ISSUE OF ORDER TO PROCEED WITH THE WORK

To,

M/s. Maruti Abhiyantri
G-1, Bhuvaneshwari Apartment,
B/H. Bhanushali Kumar Chhatralaya
Vijay Nagar, Bhuj-Kutch-370001
Mob : 9726837287

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work "**Upgradation of 5 School for School of Excellence at various Location in KACHCHH district.**" under Package No. **SS/SOE/KUT/4417** for the contract price Rs. **22312422.00 (Rupees Two Crore Twenty Three Lakh Twelve thousand Four hundred Twenty Two Only).** you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

Yours Faithfully,


**State Project Engineer,
Samagra shiksha-Gandhinagar**

Copy To: -

1. District Project Co-ordinator & District Primary Education Officer, Dist: KACHCHH - for your information/ action/ circulation please
2. District Project Engineer, Dist: KACHCHH